Bibliography


• **Bratcher and Nida**, *A Translator's Handbook on the Gospel of Mark* (United Bible Society, Leiden, 1961)


• **EDNT.** Horst Balz and Gerhard Schneider, editors, *The Exegetical Dictionary of the New Testament.*

• **Edwards, Thomas Charles.**, A Commentary on the First Epistle to the Corinthians (Hodder and Stoughton, London, 1885).


• **Englishman’s Greek Concordance** = Wigram, George V. *The Englishman’s Greek Concordance*....

• **Englishman’s Hebrew Concordance** = Wigram, George V. *The Englishman’s Hebrew Concordance*....

Bibliography
• **Graeser, Lynn and Schoenheit**, *Is There Death After Life?* (Christian Educational Services, Indianapolis, 2004).
• **Hoehner**, Harold, *Ephesians*; (Baker Academic, Grand Rapids, MI, 2002).
• **Holman Bible Dictionary** = Butler, Trent C., *Holman Bible Dictionary*.


• **Hyndman, J.S.,** *Lectures on The Principles of Unitarianism*, (1824, reprinted by Spirit & Truth Fellowship).

• **Interpreter’s Dictionary of the Bible** = Buttrick, George Arthur, *The Interpreter’s Dictionary of the Bible*.

• **Keil and Delitzsch** = Keil, C.F. and F. Delitzsch, *Commentary*.


• **Liddell and Scott** = Liddell, Henry, and Scott, Robert, *A Greek-English Lexicon*.


• **Lightfoot, J.B.,** *St. Paul’s Epistles to the Colossians and Philemon*; (Hendrickson Publishers, Peabody, MA, 1993).

• **Lightfoot, Dr. John,** *A Commentary on the New Testament from the Talmud and Hebraica* (Hendrickson Publishers, Peabody, MA, Vol. 3).
• **Louw and Nida** = Louw, Johannes P. and Eugene A. Nida, *Greek-English Lexicon*....


• **Mackie, G. M.**, Bible Manners and Customs, (Christian Educational Services, Indianapolis, IN, 2002).

• **McConaughy, Dan (Dr.)** *The Way Magazine*, (American Christian Press, PO Box 328, New Knoxville, OH 45871. May-June 1982), GMIR section.


• **McMillen, S.I. (Dr.)**, *None of These Diseases* (Old Tappan: Revell Publishing, 1984).


• **Navas, Patrick,** *Divine Truth or Human Tradition* (Authorhouse books, 2011).

• **New International Biblical Commentary** (Hendrickson Publishers, Peabody, MA)


• Olson, Roger, *Against Calvinism* (Zondervan, Grand Rapids, MI, 2011).


• **Schoenheit**, John W., *The Christian’s Hope: The Anchor of the Soul* (Christian Educational Services, Indianapolis, IN, 2002).
• **Smith’s Bible Dictionary**. See **Hackett**, H. B., editor, *Dr. William Smith’s Dictionary of the Bible*.
• **Spirit & Truth Fellowship International**, *Don’t Blame God!* (Christian Educational Services, fourth edition, 1994).
• **TDNT**, Kittel, Gerhard, *Theological Dictionary of the New Testament*
MI, 1996). Sometimes this book is referred to as *Exegetical Syntax*, but we cite it as *Greek Grammar Beyond the Basics*.

- **Wright**, Fred, Manners and Customs of Bible Lands (Moody Press, Chicago, 1953)
- **The Zondervan Pictorial Encyclopedia of the Bible** = Tenney, Merrill C., *The Zondervan Pictorial Encyclopedia of the Bible*....
Paul Barnett has soaked himself in 2 Corinthians for more than 30 years. The commentary is not only the result of his keen mind and scholarly ability, it comes from his love for this great epistle. 2 Corinthians is a NT book that has many purple (oft-quoted) passages but is rarely studied as a whole. A lengthy defence of Paul's apostleship (marked not so much by success as by suffering, which Paul considers the true mark of apostleship), the letter and commentary make for essential reading for pastors, who often find their pastorships often under attack for the same reasons Paul had his a Pillar New Testament commentary (Grand Rapids, Mich. Nottingham, England: William B. Eerdmans Publishing Co.; Apollos, 2010). Paul uses the Old Testament Scriptures as a source of authority in order to support the arguments he is attempting to convey to the Corinthians. For example, there are six references to the Scriptures, beginning at 1 Corinthians 1:19 and up to 3:20, which as discussed earlier, all refer in some manner to wisdom. In a similar way, from 1 Corinthians 15:27 to the end of the letter, the references to the Old Testament writings are all used to support what Paul is saying concerning a bodily resurrection. However, Paul can not be clearer about his intentional authoritative use of the Scriptures than what he is in chapter nine. The Second Epistle to the Corinthians by Paul Barnett (1997, Hardcover) at the best online prices at eBay! Free shipping for many products! Under the general editorship of three outstanding New Testament scholars—first Ned Stonehouse (Westminster Theological Seminary, Philadelphia), then F. F. Bruce (University of Manchester, England), and now Gordon D. Fee (Regent College, Vancouver, British Columbia)—the NICNT series has continued to develop over the years. In order to keep the commentary "new" and conversant with contemporary scholarship, the NICNT volumes have been—and will be—revised or replaced as necessary. Title: The New International Commentary on the New Testament: The Second Epistle to the Corinthians. Author: Paul Barnett. Series: The New International Commentary on the New Testament (NICNT). With the Logos edition, you can reap the maximum benefit from all the New International Commentary volumes by getting easier access to the contents of this series—and helping you to use these volumes more efficiently for research and sermon preparation. Every word from every book has been indexed and catalogued to help you search the entire series for a particular verse or topic, giving you instant access to cross-references. Additionally, important terms link to your other resources in your digital library, including dictionaries, encyclopedias, commentaries, theology texts, and others. 1 Corinthians 13:1-13 (New International Version). Love. 1If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 2If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. 3If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. 4Love is patient, love is kind. It does not envy, it does not...