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Indian philosophy refers to philosophical traditions which developed in the Indian subcontinent. Modern scholars generally divide the field between "Hindu Philosophy" (also known as "Vedic Philosophy") and non-Hindu traditions such as Buddhist Philosophy and Jain Philosophy.[1] This division is generally derived from traditional Indian classifications. The main schools of Indian philosophy were formalized chiefly between 2000 BCE to the early centuries of the Common Era. Indian philosophy. Quite the same Wikipedia. Just better. Indian philosophy refers to ancient philosophical traditions of the Indian subcontinent. The principal schools are classified as either orthodox or heterodox "Āstika or nĀstika" depending on one of three alternate criteria: whether it believes the Vedas as a valid source of knowledge; whether the school believes in the premises of Brahman and Atman; and whether the school believes in afterlife and Devas.[1][2][3]. Indian philosophy, the systems of thought and reflection that were developed by the civilizations of the Indian subcontinent. They include both orthodox (astika) systems, namely, the Nyaya, Vaisheshika, Samkhya, Yoga, Purva-Mimamsa (or Mimamsa), and Vedanta schools of philosophy, and unorthodox. Introduction. General considerations. Significance of Indian philosophies in the history of philosophy. General characteristics of Indian philosophy. Common concerns. Forms of argument and presentation. Jonardon Ganeri, *Philosophy in Classical India: The Proper Work of Reason* (Routledge, 2001). A study of rationality and analysis in Indian philosophical theory. J. N. Mohanty, *Classical Indian Philosophy* (Rowman and Littlefield, 2002). A short but. wide-ranging and engaging book.