The increasingly multicultural fabric of modern societies has given rise to many new issues and conflicts, as ethnic and national minorities demand recognition and support for their cultural identity. This book presents a new conception of the rights and status of minority cultures. It argues that certain sorts of ‘collective rights’ for minority cultures are consistent with liberal theory. In his multicultural citizenship, Will Kymlicka offers a liberal theory of minority rights. I argue that although his theory is ingenious, it is seriously defective. Since liberalism itself is a specific culture, a liberal theory of multiculturalism is logically incoherent. Kymlicka makes the further mistake of thinking that all cultured communities conceptualise and relate to culture in an identical manner. His discussion of the rights of immigrants rests on a flawed understanding of the nature of immigration, and is highly questionable.