



To develop Christ-minded leaders who make a difference in the world.

TH 532 Systematic Theology II

Winter Semester 2016

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SCHEDULE: Thursday: 8:30 am-12:15 pm

CREDITS: 3

DESCRIPTION: A continuation of TH 531. Included are the doctrines of Christ, salvation, the Holy Spirit, the Church, and last things. Three credits.

OBJECTIVES:

Upon completion of this course, the student should:

1. understand the doctrine of the person of Christ and his work in salvation.
2. understand the doctrine of the person of the Holy Spirit and his work in sanctification.
3. understand the different theories of church organization, mission, and sacraments.
4. understand the different eschatological theories of the resurrection, millennium and eternal states.
5. value the importance of theological understanding for life and ministry.
6. serve the church through the integration of doctrine with ministry.

TEXTBOOK(S):

Beilby, James and Paul R. Eddy, eds. *The Nature of Atonement: Four Views*. Downers Grove, IL: InterVarsity Press, 2006.

Grenz, Stanley. *Theology for the Community of God*. Grand Rapids, MI: Eerdmans, 2000.

Rauser, Randal. *Faith Lacking Understanding: Theology Through a Glass Darkly*. Milton Keynes: Paternoster, 2008.

[This textbook is available for purchase from Dr. Rauser for \$10.]

Tennent, Timothy C. *Theology in the Context of World Christianity*. Grand Rapids, MI: Zondervan, 2007.

HANDOUTS:

Mouw, Richard. "Violence and the Atonement," *Books and Culture* (2001), 1-14.

Rausser, Randal. "Will anyone be deaf?" in *What on Earth Do We Know About Heaven?* Grand Rapids, MI: Baker, 2013, 68-72.

REQUIREMENTS:

1. Class Participation

It is important to attend regularly, arrive *on time*, and to be actively engaged in the discussion of topics.

2. Course Readings (800 pp.) 42 hours

Note that course readings *do not* count toward term paper research expectations.

3. Book Review of Beilby and Eddy, *The Nature of Atonement* 4 hours

Review the contents of the book in approximately 250-300 words. Then spend the rest of the review in constructive engagement. What about the book did you find helpful? Were there problem areas? Did you like the structure?

(750-1000 words)

Due Date: Mar 1 4 hours

4. Annotated Bibliography

A minimum of 10 sources (including both journal articles and books) totaling a minimum of 200 pages. At most *two* essays may be drawn as separate sources from the same book. Course texts *do not* count toward the ten source requirement. Each annotation should consist of approximately five to six substantial sentences of text summary. If you are only engaging a section of a book, please specify the page numbers in your entry.

This bibliography is intended to provide the core research for your term paper. Be sure to follow SBL guidelines concerning the identification of academic sources. ***Include your thesis statement with the bibliography.*** See the end of this syllabus for a list of possible paper topics.

Due Date: Mar 15 10 hours

5. Term Paper

This is a research paper on any topic of your choosing in the following subjects: Christology, soteriology, pneumatology, ecclesiology, or eschatology. It should be in SBL format with title page, footnotes and bibliography. (You may resubmit your annotated bibliography but if there are additional sources they should be included as well, though they need not be annotated.) It is *strongly advised* that students submit a thesis statement and outline well in advance of the paper's submission to receive critical feedback from the instructor.

(2500-3500 words)

Due Date: Apr 12

16 hours

6. My Credo (Doctrinal Position) Paper

In this paper you will summarize your doctrinal position on Christology, pneumatology, ecclesiology and eschatology (approximately two pages each). Include relevant scriptural passages in parenthetical references but footnote all other sources. Follow the Writing Guide's SBL format.

(2000-2500 words)

Due Date: Apr 19

12 hours

7. Final Exam

10 hours

Total: 90 hours

LATE PENALTIES AND PROCEDURES: assignments automatically receive a 5% penalty for every day that they are late. Assignments late more than one week will receive 0%. (Weekends count as one day.) Extensions will not be granted **except in the case of a specific personal or medical crisis**.

HOW TO SUBMIT AN ASSIGNMENT: Assignments must be emailed to randal.rauser@taylor-edu.ca and received before 11:59 pm on the day they are due to ensure you do not receive a late penalty. Do not submit a hard copy. When you email your assignment it is recommended that you request a read receipt to ensure that your assignment has been received. *You are responsible to ensure that the assignment is received.*

TITLING YOUR ASSIGNMENT: Please follow this template for naming assignment documents:

Annotated bibliography:	Last name-Bibliography (e.g. Jones-bibliography)
Book Review:	Last name-Book Review
Term Paper:	Last name-Term Paper
My Credo:	Last name-My Credo

ACADEMIC MISCONDUCT: Cheating and plagiarism are serious academic offenses and will not be tolerated.

*Plagiarism, dear student, is ill-advised
not least because all is seen with God's eyes.*

EVALUATION: Class Participation	10%
Annotated Bibliography	10%
Book Review	10%
Term Paper	30%
<i>My Credo</i> Paper	20%
Final Exam	20%

FINAL REMARKS:

Formatting.

All studies and papers should be typed and formatted according to the Society of Biblical Literature writing style as outlined in the Seminary's *Guidelines for Research Writing in Religion & Theology (SBL)*. For the full stylesheet, please refer to Patrick H. Alexander, et al., ed., *The SBL Handbook of Style: For Biblical Studies and Related Disciplines* (Atlanta: SBL Press, 2014) which is in Reading Room.

Research Language.

You should employ acceptable research language for your paper which is not too informal yet reads inclusively. Avoid the use of gender specific language (e.g., Do not refer to "man" generically or to "mankind," "men," "he"; rather use "humankind," "humanity," "person," etc.)

Plagiarism.

Academic honesty and integrity is essential to the academic enterprise and the Seminary community. All written work submitted *must* be your own. *Guidelines for Research Writing* defines plagiarism as the failure to give credit where credit is due: "To plagiarize is to give the impression that you have written something original which in fact you have borrowed from another without acknowledging that other person's work" (*Guide for Research and Writing*, 2016, p. 11-13). If you borrow ideas or distinctive phrases, or include direct quotations in your written assignments, you must acknowledge your source(s) properly by in-text citation or footnote. It is also wrong to copy another person's work or to submit an assignment previously handed in for credit in another course. **Students guilty of plagiarism may receive a grade of zero for the assignment and may be brought to the attention of the Seminary's Academic Committee.**

Course Withdrawal Policy

After the period for which tuition refunds are available, a "W" will be placed on the transcript of a student who withdraws from any course. Beyond those dates, an "F" will be recorded on the student's transcript.

COURSE OUTLINE WITH READINGS:

DATE	TOPIC	READINGS
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The Person and Work of Christ

Jan 25	Christology and Orthodoxy	Grenz, chapters 9-10 Tennent, chapter 5
Feb 1	Debating the Incarnation	Grenz, chapter 11 Rauser, chapters 4, 6
Feb 8	The Atonement	Grenz, chapter 12 Mouw handout Rauser chapter 5

The Person and Work of the Holy Spirit

Feb 15	The Order of Salvation	Grenz, chapter 15 Tennent, chapter 6
Feb 22	The Person and Work of the Spirit	Grenz, chapter 14 Tennent, chapter 7
Mar 1	Sanctification, Perseverance, and Spiritual Gifts	Grenz, chapter 16

The Church

Mar 8	The Church: Marks and Mission	Grenz, chapters 17, 18 Tennent, chapter 8
Mar 15	The Sacraments	Grenz, chapter 19
Mar 22	Church Polity; The Church and other Religions	Grenz, chapter 20

The End

Mar 29	Reading Week (No class)	No reading
Apr 5	Death, Resurrection, and Glorification	Grenz, chapter 21
Apr 12	Millennium and Second Coming	Grenz, chapter 22 Tennent, chapter 9
Apr 19	Hell	Grenz, chapter 23 Rauser, chapter 7 Rauser handout
Apr 26	Heaven	Grenz, chapter 24

BIBLIOGRAPHY:**Christology and Soteriology**

- Aulén, Gustav. *Christus Victor*. Trans. A.G. Hebert. New York: Macmillan, 1969.
- Beilby, James and Paul R. Eddy, eds. *The Nature of Atonement: Four Views*. Downers Grove, IL: InterVarsity Press, 2006.
- Brown, Raymond. *An Introduction to New Testament Christology*. New York: Paulist Press, 1994.
- Brunner, Emil. *The Mediator*. Trans. Olive Wyon. London: Lutterworth, 1934.
- Crisp, Oliver. *Divinity and Humanity: The Incarnation Reconsidered*. Cambridge: Cambridge University Press, 2007.
- Giles, Kevin. *Jesus and the Father: Modern Evangelicals Reinvent the Doctrine of the Trinity*. Grand Rapids, MI: Zondervan, 2006.
- Hill, Charles E. and Frank A. James III. *The Glory of the Atonement*. Downers Grove, IL: InterVarsity Press, 2004.
- Jeffery, Steve, Michael Ovey and Andrew Sach. *Pierced for Our Transgressions: Rediscovering the Glory of Penal Substitution*. Wheaton, IL: Crossway, 2007.
- Johnson, Luke Timothy. *The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels*. New York: HarperSanFrancisco, 1996.
- Kasper, Walter. *Jesus the Christ*. London: Burns and Oates, 1976.
- Kelsey, David. *Imaging Redemption*. Louisville, KY: Westminster / John Knox Press, 2005.
- Letham, Robert. *The Work of Christ*. Downers Grove, IL: InterVarsity Press, 1993.
- Macleod, Donald. *The Person of Christ*. Downers Grove, IL: InterVarsity Press, 1998.
- O'Collins, Gerald. *Christology: A Biblical, Historical, and Systematic Study of Jesus Christ*. Oxford: Oxford University Press, 1995.
- Okholm, Dennis and Timothy R. Phillips, eds. *Four Views on Salvation in a Pluralistic World*. Grand Rapids, MI: Zondervan, 1996.
- Pannenberg, Wolfhart. *Jesus-God and Man*. trans. Duane A. Priebe and Lewis L. Wilkins. Louisville: Westminster/John Knox Press, 1983.

Stott, John. *The Cross of Christ*. Downers Grove, IL: InterVarsity Press, 1986.

Pneumatology and Ecclesiology

Bosch, David J. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, NY: Orbis Books, 1991.

Cole, Graham and John S. Feinberg. *He Who Gives Life: The Doctrine of the Holy Spirit*. Wheaton, IL: Crossway, 2007.

Elowsky, Joel. *We Believe in the Holy Spirit*. Downers Grove, IL: InterVarsity Press, 2009.

Ferguson, Sinclair. *The Holy Spirit*. Downers Grove, IL: InterVarsity Press, 1996.

Hunsberger, George R. and Craig Van Gelder. *The Church Between Gospel and Culture*. Grand Rapids, MI: Eerdmans, 1996.

Kuyper, Abraham. *Work of the Holy Spirit*. Grand Rapids, MI: Christian Classics, n.d.

Moltmann, Jürgen. *The Church in the Power of the Spirit*. Minneapolis: Fortress Press, 1993.

_____. *The Source of Life: The Holy Spirit and the Theology of Life*. Fortress Press, 1997.

Neusner, Jacob and Bruce Chilton. *Jewish Christian Debates; God, Kingdom, Messiah*. Minneapolis: Fortress Press, 1998.

Stott, John. *Baptism and Fullness: The Work of the Holy Spirit Today*. Downers Grove, IL: InterVarsity Press, 1990.

Eschatology

Baker, David, ed. *Looking Into the Future: Evangelical Studies in Eschatology*. Grand Rapids, MI: Baker, 2001.

Bloesch, Donald. *The Last Things: Resurrection, Judgement, Glory*. Downers Grove, IL: InterVarsity, 2004.

Hick, John. *Death and Eternal Life*. London: MacMillan, 1976.

Hoekema, Anthony A. *The Bible and the Future*. Grand Rapids, MI: Eerdmans, 1979.

Kreeft, Peter J. *Everything You Ever Wanted to Know About Heaven—But Never Dreamed to Ask*. San Francisco: Ignatius Press, 1990.

Küng, Hans. *Eternal Life? Life after Death as a Medical, Philosophical, and Theological Problem*. Garden City, NY: Doubleday, 1984.

Lloyd-Jones, D. Martyn. *The Church and the Last Things*. Wheaton, IL: Crossway, 1998.

Parry, Robin A. and Christopher H. Partridge, eds. *Universal Salvation? The Current Debate*. Grand Rapids, MI: Eerdmans, 2003.

Peterson, Robert A. *Hell on Trial: The Case for Eternal Punishment*. Phillipsburg, NJ: P&R Publishing, 1995.

Travis, Stephen. *I Believe in the Second Coming of Jesus*. Grand Rapids, MI: Eerdmans, 1982.

19 (or more) Term Paper Topics

The Person and Work of Christ

1. Defend a particular model of the incarnation (e.g. Chalcedonian definition; two minds model; Kenotic model).
2. Analyze/critique the Christology of a particular theologian (e.g. Wolfhart Pannenberg; Mark Driscoll) or tradition (e.g. Thomism; Calvinism).
3. Defend a particular theory of the atonement (e.g. penal substitution; Christus Victor).

The Person and Work of the Holy Spirit

1. Defend a particular theory of justification (e.g. New Perspective on Paul; the Catholic/Lutheran Joint Declaration).
2. Defend Catholic or Arminian theology from the charge of semi-Pelagianism.
3. Compare and contrast Calvinist and Arminian accounts of assurance.
4. Defend (or critique) the Pentecostal doctrine of speaking in tongues or the Holiness doctrine of Spirit Baptism as subsequent to salvation.

The Church

1. Defend a particular theory of the ordinance/sacrament of baptism (e.g. baptism by immersion) or of the Lord's Supper (e.g. transubstantiation).
2. Defend a model of ecclesiology (e.g. congregational polity).
3. Defend a particular view of women in ministry.
4. Defend a theology of ordination.
5. Defend a particular theory of the *Missio Dei*.
6. Compare and contrast theologies of the church as a bounded set and a centered set.
7. Critique a supersessionist ecclesiology.

The End

1. Defend a theory of the intermediate state (e.g. soul sleep).
2. Defend a theory of the Millennium (e.g. dispensationalism).
3. Explore some aspect of the doctrine of resurrection (e.g. resurrection and disability).
4. Critique a theology of hell (e.g. universalism; eternal conscious torment).
5. Defend a particular theology of heaven (e.g. that of N.T. Wright).

Full credits of Madagascar 3: Europe's Most Wanted (2012). THE END. Ben Stiller. Chris Rock. David Schwimmer. Jada Pinkett Smith. Sacha Baron Cohen. Cedric the Entertainer. Andy Richter. Tom McGrath. Jessica Chastain. Bryan Cranston. Martin Short. and Frances McDormand. Directed by Eric Darnell Conrad Vernon Tom McGrath. Produced by Mireille Soria Mark Swift. Screenplay by Eric Darnell and Noah Baumbach. Based on the Characters Created by Mark Burton and Tom McGrath. Music by Hans Zimmer. The Credits stablecoin combines the advantages of traditional assets and the technical capabilities of blockchain technology solutions, such as: - Convenience in global payments and transfers; - Peer to peer transactions without intermediates; - Fast cross-national transfers and payments. The Sender can easily pay using stablecoins, and the Recipient can exchange them for their national currency after receipt very easily at a fixed rate and with minimum fees. Use of the Credits Stablecoin can minimize fees from 3-5% to 0.5-1%. Credits companies are sorted on the number of successfully executed loans. Sorting is performed in the middle of each month. Available a simplified version of the catalog "Beta version. Select the credit company, click "apply for a credit", fill out an application on the credit company website, stating the amount and term of the loan. Beta version. Rating credit companies 02.2021. loans up to 1000 euros. loans up to 3000 euros.